#### Maše Masses, 2/20, - 4/2, 2017

February 20, - April 2, 2017

PONEDELJEK MONDAY 2/20 8:00 Parishioners

TOREK TUESDAY 2/21 8:00 + Cilka Vračko- P. Remec

SREDA WEDNESDAY 2/22 8:00 za zdravje v družini - P. Remec

ČETRTEK THURSDAY 2/23 8:00+ souls in purgatory

PETEK FRIDAY 2/24 8:00 + Hesch & Sabbarese - Myra M. Hesch

SOBOTA SATURDAY 2/25 6:00PM + Klembas Dražumerič - D. Gril

NEDELJA SUNDAY 2/26 10:30+ Majda Remec - P. Remec

PONEDELJEK MONDAY 2/27 8:00 + Parishioners

TOREK TUESDAY 2/28 8:00 po namenu

SREDA WEDNESDAY 3/1 8:00 po namenu

ČETRTEK THURSDAY 3/2 8:00 Parishioners

PETEK FRIDAY 3/3 8:00 za zdravje družine Burger - M. Burger

SOBOTA SATURDAY 3/4 6:00PM + Angela & Anton Zemljak - Karmen

NEDELJA SUNDAY 3/5 10:30 Helena Klesin - Ozana Stojanović

PONEDELJEK MONDAY 3/6 8:00 + parishioners

TOREK TUESDAY 3/7 8:00 po namenu

SREDA WEDNESDAY 3/8 8:00 + Pezdirc

ČETRTEK THURSDAY 3/9 8:00 + Dolores Kreck

PETEK FRIDAY 3/10 8:00 + Christina Zaic

SOBOTA SATURDAY 3/11 6:00PM + Habjan & Hribar Family - Myra M. Hesch

NEDELJA SUNDAY 3/12 10:30 + starše Blejc PONEDELJEK MONDAY 3/13 8:00 parishioners

TOREK TUESDAY 3/14 8:00 Habjan & Hesch family - Hesch Sabbarese

SREDA WEDNESDAY 3/15 8:00 + Parishioners

ČETRTEK THURSDAY 3/16 8:00 + Peter Nikc, Leonarda Gašperšič - L. Nikc

PETEK FRIDAY 3/17 8:00 + Parishioners

SOBOTA SATURDAY 3/18 6:00PM + Souls in Purgatory

NEDELJA SUNDAY 3/19 10:30 + Novak Nežka & Franc - Branc

PONEDELJEK MONDAY 3/20 8:00 + Frank Cerar - J. Cerar

TOREK TUESDAY 3/21 8:00 + Vladimir Remec - P. Remec

SREDA WEDNESDAY 3/22 8:00 + Hech & Sabbarese Family - Myra M. Hesch

ČETRTEK THURSDAY 3/23 8:00 za zdravo pamet

PETEK FRIDAY 3/24 8:00 + Peazdirc

SOBOTA SATURDAY 3/25 6:00PM + Klembas Dražumerič - D. Gril

NEDELJA SUNDAY 3/26 10:30 + Babnik Anton - Delak

PONEDELJEK MONDAY 3/27 8:00 Parishioners

TOREK TUESDAY 3/28 8:00 + Katherina Richard

SREDA WEDNESDAY 3/29 8:00 + Alenka Pfeifer - M. & V. Burger

ČETRTEK THURSDAY 3/30 8:00 + Habjan & Hech - Hesch Sabbarese

PETEK FRIDAY 3/31 8:00 souls in Purgatory

SOBOTA SATURDAY 4/1 6:00PM + Mija Ilc

NEDELJA SUNDAY 4/2 10:30 + Valentin & Ivanka Branc - Branc

## Cerkev Svetega Cirila



# Church of Saint Cyril

62 St. Marks Place New York, NY 10003 Phone: 212 674-3442 Rev. Krizolog Cimerman, OFM, Pastor http://slovenskacerkev-ny.si/

#### Dragi farani in prijatelji!

Začetek novega leta je našo župnjo zaznamoval s svežimi grobovi. Najprej smo se 3. januarja, 2017 poslovili od Antona Babnika, ki je s celotno svojo družino dolga desetletja dajal pomemben utrip naši župniji. Pri vseh slovesnostih in praznovanjih so skrbeli za kuhinjo in pijačo, oblečeni v slovenske narodne noše so pa ob praznikih še posebej pokazali svojo narodno zavest in ljubezen do naše slovenske cerkve sv. Cirila. V spominu nam bodo ostale "Babnikove butarice", ki so prinašale tudi dodatne beliče v cerkveno blagajno, nepozabne so bile "piknik" maše na njihovi domačiji, kjer se je mladina lahko kopala in vozila s čolni, starejši so pa modrovali in politizirali. Naša cerkev bo ostala za vedno dolžnica gospodu Antonu za vse kovinske ornamente na oltarju, svečnike in ambon. Poseben izraz ljubezni pa sta dve kroni na podobi Brezjanske Marije, ki jo je naslikal Jože Vodlan. Anton je bil devici Mariji še posebej privržen. Njegova hči Frances Babnik Cekuta pravi, da je oče izgubil mater zelo zgodaj v otroštvu. Na pogreb ni mogel, ker je bil bolan, ampak je opazoval pogrebni sprevod, ko je ta šel mimo njegove hiše. Takrat je videl pobodo blagoslovljene device Marije, ki so jo nesli med sprevodom. Veriel je, da ga bo Devica Marija varovala in ga res je, na veliko različnih načinov.

Na pokopališču Cypress Hill v Queensu pa smo se 28. januarja poslovili od 84-letne "Mame" Helene Klezin, ki je bila neizčrpen vir informacij o fari in faranih. Še posebej se je zanimala za bolnike, ki jih je obiskovala in klicala po telefonu ter skrbela, da so zanje vedeli tudi drugi farani. Domžalčanka Helena Cerar je prišla v ZDA leta 1949 in sicer iz begunskega taborišča v Avstriji, kamor se je po drugi svetovni vojni zatekla njena družina. V New Yorku je spoznala Karla Klezina s katerim sta imela šest otrok. Poročila sta se v cerkvi Sv. Cirila, ki sta jo skozi leta prizadevno pomagala krasiti, čistiti in urejati. Mama Helena je bila zelo aktivna v misijonskem krožku, v cerkev pa je za nedeljska srečanja po maši rada prinašala sveže žemljice oziroma "kajzerce". Prihajala je tudi v jeseni svojega življenja, čeprav je bila na invalidskem vozičku, vendar pa je lahko za pomoč po stopnicah vedno računala na prisotne farane.

May they rest in peace.....

#### Helena Klesin, died on January 24, 2017, age 84

In memory of Anton Babnik: Rupnick Stanley - \$50, Rupnick Robert - \$100 In memory of Helena Klesin: Margaret A. Chinkel - \$250

### St. Patrick

St. Patrick of Ireland is one of the world's most popular saints. He was born in Roman Britain and when he was fourteen or so, he was captured by Irish pirates during a raiding party and taken to Ireland as a slave to herd and tend sheep. At the time, Ireland was a land of Druids and pagans but Patrick turned to God and wrote his memoir, *The Confession*. In *The Confession*, he wrote:

"The love of God and his fear grew in me more and more, as did the faith, and my soul was rosed, so that, in a single day, I have said as many as a hundred prayers and in the night, nearly the same. I prayed in the woods and on the mountain, even before dawn. I felt no hurt from the snow or ice or rain."

Patrick's captivity lasted until he was twenty, when he escaped after having a dream from God in which he was told to leave Ireland by going to the coast. There he found some sailors who took him back to Britain and was reunited with his family.

A few years after returning home, Patrick saw a vision he described in his memoir:

"I saw a man coming, as it were from Ireland. His name was Victoricus, and he carried many letters, and he gave me one of them. I read the heading: 'The Voice of the Irish.' As I began the letter, I imagined in that moment that I heard the voice of those very people who were near the wood of Foclut, which is beside the western sea-and they cried out, as with one voice: 'We appeal to you, holy servant boy, to come and walk among us.'"

The vision prompted his studies for the priesthood. He was ordained by St. Germanus, the Bishop of Auxerre, whom he had studied under for years, and was later ordained a bishop and sent to take the Gospel to Ireland.

Patrick arrived in Slane, Ireland on March 25, 433. There are several legends about what happened next, with the most prominent claiming he met the chieftan of one of the druid tribes, who tried to kill him. After an intervention from God, Patrick was able to convert the chieftain and preach the Gospel throughout Ireland. There, he converted many people - eventually thousands - and he began building churches across the country.

He often used shamrocks to explain the Holy Trinity and entire kingdoms were eventually converted to Christianity after hearing Patrick's message.

Patrick preached and converted all of Ireland for 40 years. He worked many miracles and wrote of his love for God in Confessions. After years of living in poverty, traveling and enduring much suffering he died March 17, 461.

He died at Saul, where he had built the first Irish church. He is believed to be buried in Down Cathedral, Downpatrick. His grave was marked in 1990 with a granite stone.

In His Footsteps:

Patrick was a humble, pious, gentle man, whose love and total devotion to and trust in God should be a shining example to each of us. So complete was his trust in God, and of the importance of his mission, he feared nothing -not even death.

"The Breastplate," Patrick's poem of faith and trust in God:

"Christ be within me, Christ behind me, Christ before me, Christ beside me, Christ to win me, Christ to comfort and restore me, Christ beneath me, Christ above me, Christ inquired, Christ in danger, Christ in hearts of all that love me, Christ in mouth of friend and stranger."

(Catholic Online)