

**Maše Masses, 11/20, - 12/31, 2017**

**November 20, - December 31, 2017**

PONEDELJEK MONDAY 11/20  
8:00 Parishioners

TOREK TUESDAY 11/21  
8:00 Recommended souls in Purgatory

SREDA WEDNESDAY 11/22  
8:00 Recommended souls in Purgatory

ČETRTEK THURSDAY 11/23  
8:00 + Sophie Guardia - J. Cerar

PETEK FRIDAY 11/24  
8:00 Recommended souls in Purgatory

SOBOTA SATURDAY 11/25  
6:00PM + William Prokup - SAU

**NEDELJA SUNDAY 11/26**  
**10:30 Recommended souls in Purgatory**

PONEDELJEK MONDAY 11/27  
8:00 + Parishioners

TOREK TUESDAY 11/28  
8:00 + Recommended souls in Purgatory

SREDA WEDNESDAY 11/29  
8:00 Recommended souls in Purgatory

ČETRTEK THURSDAY 11/30  
8:00 Recommended souls in Purgatory

PETEK FRIDAY 12/1  
8:00 Recommended souls in Purgatory

SOBOTA SATURDAY 12/2  
6:00PM Recommended souls in Purgatory

**NEDELJA SUNDAY 12/3**  
**10:30 + Majda Remec -P. Remec**

PONEDELJEK MONDAY 12/4  
8:00 + Parishioners

TOREK TUESDAY 12/5  
8:00 + Vladimir Remec -P. Remec

SREDA WEDNESDAY 12/6  
8:00 + Helena Remec - P. Remec

ČETRTEK THURSDAY 12/7  
8:00 + Pezdirc

PETEK FRIDAY 12/8  
8:00 + M. Ilc, ata

SOBOTA SATURDAY 12/9  
6:00PM + Vinko Burger - Katya Delak

**NEDELJA SUNDAY 12/10**  
**10:30 + Anica & Franjo Delak - Delak**

PONEDELJEK MONDAY 12/11  
8:00 parishioners

TOREK TUESDAY 12/12  
8:00 + družina Novak - Delak

SREDA WEDNESDAY 12/13  
8:00 + Pezdirc

ČETRTEK THURSDAY 12/14  
8:00 + Valentin & Ivanka Branc - Branc

PETEK FRIDAY 12/15  
8:00 + Nežka & Franc Novak - Branc

SOBOTA SATURDAY 12/16  
6:00PM + P. Nikc, Leonarda Gašperšič - L. Nikc

**NEDELJA SUNDAY 12/17**  
**10:30 + Anton Babnik - Babnik**

PONEDELJEK MONDAY 12/18  
8:00 Parishioners

TOREK TUESDAY 12/19  
8:00 + Vinko Burger - Zupančič

SREDA WEDNESDAY 12/20  
8:00 Recommended souls in Purgatory

ČETRTEK THURSDAY 12/21  
8:00 + Edvard Vračko - P. Remec

PETEK FRIDAY 12/22  
8:00 Recommended souls in Purgatory

SOBOTA SATURDAY 12/23  
6:00PM Recommended souls in Purgatory

**NEDELJA SUNDAY 12/24**  
**10:30 + Vinko Burger - Katya Delak**  
**10:00PM (Mid)NIGHT MASS**

**BOŽIČ CHRISTMAS 12/25**  
**10:30 Parishioners**

TOREK TUESDAY 12/26  
8:00 + Palcic - Mary H. Palcic

SREDA WEDNESDAY 12/27  
8:00 + Ivanka & Valentin Branc - Branc

ČETRTEK THURSDAY 12/28  
8:00 + Nežka & Franc Novak - Branc

PETEK FRIDAY 12/29  
8:00 + Dana Golob - Tatjana Strahovnik

SOBOTA SATURDAY 12/30  
6:00PM + Karl Klesin - Dorothy Stoeher

**NEDELJA SUNDAY 12/31**  
**10:30 + Helena Klesin**

**62 St. Marks Place**  
**New York, NY 10003**  
**Phone: 212 674-3442**  
**Rev. Krizolog Cimerman, OFM, Pastor**  
**<http://www.slovenskacerkev-ny.si/>**

Dragi farani in Prijatelji.

V nedeljo 12. novembra, smo se spomnili 20-letnice obnove naše cerkve. Sv. mašo je vodil provincial slovenskih frančiškanov iz Ljubljane p. Marjan Čuden, z njim sta somaševala p. Tadej Strehovec, generalni tajnik Slovenske škofovske konference in župnik p. Krizolog Cimerman. Med mašo je prepeval ženski zbor Drumlce iz viške fare iz Ljubljane, na orgle pa jih je spremljala naša Mija Branc, ki je”za vsako dobro delo pripravna”. Pri maši smo se posebej spomnili vseh živih in pokojnih dobrotnikov naše cerkve, še posebej pokojnih H. Roliha, B. Groma, I. Cerjaka, A. Babnika, zakoncev Klesin in J. Prelog, ki so dejavno sodelovali pri prenovi cerkve.

Praznovanje prve Martinove nedelje po 100. obletnici cerkve sv Cirila

V cerkvi sv. Cirila je v nedeljo 12. novembra potekalo tradicionalno Martinovanje s praznično pojedino in kulturnim programom za katerega so tokrat poskrbeli gostje iz Slovenije, natančneje viške fare našega patra Martina Krizologa, ki je na Martinovo nedeljo proslavil tudi svoj krstni god.

Martinovo se praznuje na dan svetnika sv. Martina iz francoskega Toursa, ki je bil v mladosti rimski vojak, kasneje pa se je dal kristiti in postal menih ter škof. Znan je po tem, da je v času snežnega neurja ogrnil reveža in ga obvaroval pred mrazom. Tisto noč je sanjal o Jezusu, ki je govoril angelom, da vidijo Martina, rimskega vojaka, ki je sedaj krščen in ga je odel. Kot skromna osebnost ni želel škofovske časti in se je po legendi skril med gosi, ki pa so ga z gaganjem izdale in ni bilo druge, kot da sprejme pastirsko palico. Tudi kasneje je ostal skromen in se zavzemal za reveže in po smrti so ga začeli častiti kot svetnika.

V Sloveniji se Martinovo praznuje kot praznik vina oziroma časa, ko se mošt spremeni v vino, to tradicijo pa so v ZDA ponesli s seboj slovenski izseljenci.

Prvi praznik vina in svetnika sv. Martina v cerkvi sv. Cirila odkar je lani stopila v svoje drugo stoletje, se je začel s sveto mašo, po kateri je v cerkveni dvorani potekalo praznovanje s petjem in plesom folklorne skupine Drumlce, na Klesinovo harmoniko jih je spremljal Uroš Urbančič iz Viča.

Kulturni program in vino, ki ga je tudi tokrat priskrbel uvoznik Emil Gaspari, je prisotnim faranom in gostom, med katerimi je bila tudi 100-letnica Myra Hesch, obudilo tek, vendar skrbi ni bilo. Po zaslugi Mije Branc, Marjane Burger, Tončke Delak, Rie Whitmire, Tončke Stalzer, Lije Zakotnik pa je po duhovni tehniki tudi ustrezna telesna hrana. Ni manjkalo tradicionalne gosi in mlincev, pa piščanca in svinjskih kotleto s številnimi zelenjavnimi prilogami in kruhom, pri čemer je Gasparijevo vino še lažje steklo po grlu. Sledila je potica in razno drugo pecivo naših gospodinj, tako, da so se ljudje zadovoljni razšli. (R.P.)

Zahvaljujemo se Aleksu Jakulinu za povabilo gospoda Jareda na Martinovanje, ki je za Magazin EAT THE WORLD, New York City napisal:

<http://www.eattheworldnyc.com/2017/11/martinovanje-slovenian-feast-of-st.html>

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In memory of Karl & Helena Klesin: Mike Medic \$150

### Decembre 8: The Story of the Solemnity of the Immaculate Conception

A feast called the Conception of Mary arose in the Eastern Church in the seventh century. It came to the West in the eighth century. In the 11th century it received its present name, the Immaculate Conception. In the 18th century it became a feast of the universal Church. It is now recognized as a solemnity.

In 1854, Pius IX solemnly proclaimed: “The most Blessed Virgin Mary, in the first instant of her conception, by a singular grace and privilege granted by almighty God, in view of the merits of Jesus Christ, the savior of the human race, was preserved free from all stain of original sin.”

It took a long time for this doctrine to develop. While many Fathers and Doctors of the Church considered Mary the greatest and holiest of the saints, they often had difficulty in seeing Mary as sinless—either at her conception or throughout her life. This is one of the Church teachings that arose more from the piety of the faithful than from the insights of brilliant theologians. Even such champions of Mary as Bernard of Clairvaux and Thomas Aquinas could not see theological justification for this teaching.

Two Franciscans, William of Ware and Blessed John Duns Scotus, helped develop the theology. They pointed out that Mary’s Immaculate Conception enhances Jesus’ redemptive work. Other members of the human race are cleansed from original sin after birth. In Mary, Jesus’ work was so powerful as to prevent original sin at the outset.

In Luke 1:28 the angel Gabriel, speaking on God’s behalf, addresses Mary as “full of grace” (or “highly favored”). In that context, this phrase means that Mary is receiving all the special divine help necessary for the task ahead. However, the Church grows in understanding with the help of the Holy Spirit. The Spirit led the Church, especially non-theologians, to the insight that Mary had to be the most perfect work of God next to the Incarnation. Or rather, Mary’s intimate association with the Incarnation called for the special involvement of God in Mary’s whole life.

The logic of piety helped God’s people to believe that Mary was full of grace and free of sin from the first moment of her existence. Moreover, this great privilege of Mary is the highlight of all that God has done in Jesus. Rightly understood, the incomparable holiness of Mary shows forth the incomparable goodness of God. (Franciscan Media)

**Sunday, December 17, 2017 : after mass Christmas Concert**

**NO MIDNIGHT MASS - instead:**

**10:00PM MASS ON CHRISTMAS EVE, SUNDAY DEC.24. 2017**

*Merry  
Christmas  
&  
Happy  
New Year*



*Vesel Božič  
In  
Srečna  
2018*