

Maše Masses, 10/9, - 11/19, 2017

PONEDELJEK MONDAY 10/9  
8:00 Parishioners

TOREK TUESDAY 10/10  
8:00 + Irene Corrigan - Myra Hesch

SREDA WEDNESDAY 10/11  
8:00 + Frank Cerar - J. Cerar

ČETRTEK THURSDAY 10/12  
8:00 + Pezdirc

PETEK FRIDAY 10/13  
8:00 po namenu

SOBOTA SATURDAY 10/14  
6:00PM + Elvira Del Mastro - Myra Hesch

**NEDELJA SUNDAY 10/15**  
**10:30+ Rosalie Olinski**

PONEDELJEK MONDAY 10/16  
8:00 + P. Nikc, Leonarda Gašperšič - L. Nikc

TOREK TUESDAY 10/17  
8:00 + Parishioners

SREDA WEDNESDAY 10/18  
8:00 + Mark Sluga

ČETRTEK THURSDAY 10/19  
8:00 + Pezdirc

PETEK FRIDAY 10/20  
8:00 Dana Golob - Tatjana Strahovnik

SOBOTA SATURDAY 10/21  
6:00PM + Sr. Rose Godfrey - J. Cerar

**NEDELJA SUNDAY 10/22**  
**10:30 + Vinko Burger - K. & J. Sodja**

PONEDELJEK MONDAY 10/23  
8:00 + Parishioners

TOREK TUESDAY 10/24  
8:00 + Babnik - Babnik

SREDA WEDNESDAY 10/25  
8:00 fr. Bonaventura Obran

ČETRTEK THURSDAY 10/26  
8:00 + Matej Papez

PETEK FRIDAY 10/27  
8:00 + M. Ilc

SOBOTA SATURDAY 10/28  
6:00PM + Vinko Burger - Katya Delak

**NEDELJA SUNDAY 10/29**  
**10:30 + Judita Prelog**

PONEDELJEK MONDAY 10/30  
8:00 parishioners

TOREK TUESDAY 10/31  
8:00 + Babnik - Babnik

SREDA WEDNESDAY 11/1  
8:00 + Parishioners

ČETRTEK THURSDAY 11/2  
8:00 + Palcic - Mary H. Palcic

PETEK FRIDAY 11/3  
8:00 + Recommended souls in Purgatory

SOBOTA SATURDAY 11/4  
6:00PM + duše v vicah

**NEDELJA SUNDAY 11/5**  
**10:30 + duše v vicah**

PONEDELJEK MONDAY 11/6  
8:00 Parishioners

TOREK TUESDAY 11/7  
8:00 Recommended souls in Purgatory

SREDA WEDNESDAY 11/8  
8:00 Recommended souls in Purgatory

ČETRTEK THURSDAY 11/9  
8:00 Recommended souls in Purgatory

PETEK FRIDAY 11/10  
8:00 Recommended souls in Purgatory

SOBOTA SATURDAY 11/11  
6:00PM Recommended souls in Purgatory

**NEDELJA SUNDAY 11/12**  
**10:30 For all the benefactors of our church**

PONEDELJEK MONDAY 11/13  
8:00 Parishioners

TOREK TUESDAY 11/14  
8:00 priporočene duše v vicah

SREDA WEDNESDAY 11/15  
8:00 priporočene duše v vicah

ČETRTEK THURSDAY 11/16  
8:00 + P. Nikc, Leonarda Gašperšič - L. Nikc

PETEK FRIDAY 11/17  
8:00 priporočene duše v vicah

SOBOTA SATURDAY 11/18  
6:00PM priporočene duše v vicah

**NEDELJA SUNDAY 11/19**  
**10:30 priporočene duše v vicah**

**October 9, - November 19, 2017**

# Cerkev Svetega Cirila



# Church of Saint Cyril

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Rev. Krizolog Cimerman, OFM, Pastor

<http://www.slovenskacerkev-ny.si/>

Dragi farani in Prijatelji.

Meseca septembra se vsako leto začne redno delovanje naše župnije, ki v poletnih mesecih nekako zamre.

Na tretjo nedeljo 17. septembra 2017 smo imeli Kulturno uro; vsi prisotni so imeli priliko povedati, kako so preživeli poletne dni. Župnik je poročal o pripravi knjige o zgodovini naše župniji in o prihajajočem praznovanju 20-letnice obnove naše cerkve.

Ta dan se je pa zapisal v zgodovino slovenske košarke zaradi finalne tekme Evropskega prvenstva med Slovenijo in Srbijo. Slovenija je po zmagi s 93:85 prvič v zgodovini postala Evropski prvak. Skupina kakšnih 16 navijačev je tekmo spremljala v župnišču preko TV prenosa iz Istanbula (Turčija), ki ga je s svojo domiselnostjo omogočil Slavko Baranja.

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### Sunday, November 12, 2017 at 10:30

Thanksgiving mass for the 20th Anniversary of the renovation of our church of St. Cyril.  
**Narodne noše dobrodošle!**

*Followed by MARTINOVANJE in the church hall.*

The Feast of St. Martin is an important holiday in Slovenia . It's a celebration of the harvest, the food and the wine, and as such similar to the Thanksgiving holiday in America.

There will be also a Slovenian wine tasting courtesy of Emil Gaspari and Tri-Wines, while the food will be prepared by our Mia Branc and her team.

The suggested donation is \$25/person, payable at the door in cash or by check payable to Church of Saint Cyril; children are welcome even without donation.

*To determine the amount of food and wine, we ask you to RSVP before Saturday, November 4, 2017 by calling 212 674 3442 and leaving the message or go to the [www.slovenskacerkev-ny.si](http://www.slovenskacerkev-ny.si) and click the button RSVP.*

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In Memory of Vinko Burger:

K. & J. Sodja \$200, Chuck & Michelle Clifton \$100

ENCLOSED ENVELOPES are for mass intentions for your deceased loved ones whom we will remember in November masses.

## Nov 11 – St Martin of Tours (316-397): patron of France

*St Martin of Tours* is the first non-martyr to be honoured as a saint and he is regarded as the patron saint of France. He is also honoured in Ireland in customs and in the dedications of holy wells and placenames, such as Desertmartin in Co. Derry. *Patrick Duffy* tells his story.

### Introduction

*Martin was born about 316 at Sabaria, Pannonia (modern Szombathely, Hungary), where his father was an officer in the Roman army. He was named after Mars, the god of war, which his biographer St Sulpicius Severus (360-425) interpretes as meaning "the brave, the courageous". His father was transferred back to Ticinum (modern Pavia, near the Po river in Italy). At that time due to the conversion of Constantine, Christianity had come into favour in the military camps. However, it was against the wishes of his parents that Martin became a catechumen or candidate for baptism at the age of ten.*

### Sharing his cloak

In his late teens Martin joined the Roman army and was posted to Amiens in Gaul. It was here that the famous incident of his cutting his cloak in half took place. One very cold day, Martin met a scantily clad beggar outside the gates of the city and moved with compassion, he cut his large cloak in two parts and gave one part to the poor man. That night in a dream he saw Jesus wearing the half-cloak he had given away and heard him say to the angels: "*Here is Martin, the Roman soldier who is not baptised and he has clothed me*"(Sulpicius, *Life of Martin*, 2)



### Baptism

*Soon after this Martin had himself freed from military service, which was then considered incompatible with being a Christian. He was baptised and almost immediately went to Poitiers to become a disciple of St. Hilary (300-367), a wise and pious bishop.*

### Against the Arians

At that time Arianism, which held that Jesus (the Word) was created and therefore a lesser being than God the Father, was being promoted by the local Visigothic nobility and threatened the true Trinitarian

doctrine. Hilary of Poitiers, because he opposed this doctrine, got the nickname "the hammer against Arianism" (*malleus Arianorum*). Later some Arians got into power and Hilary was forced to go into exile to Phrygia in Asia Minor, where he allied himself with St Athanasius and other supporters of the true doctrine.

Martin meanwhile went to Italy, where the Arians put pressure on him too. Auxentius, the Arian archbishop of Milan, expelled him from the city. He went to the island of Gallinara in the Mediterranean Sea (modern Isola d'Albenga, between San Remo and Genoa) where he lived the life of a hermit.

When Hilary returned briefly to Poitiers 361, Martin joined him there and established a monastery nearby which later developed into the Benedictine Ligugé Abbey. From there he travelled through Western Gaul evangelising and many legends of his travels remain.

### Bishop of Tours

In 371, under the guise of a call to attend a dying woman, Martin was drawn back to the city and was elected bishop of Tours by popular acclaim. Soon he began destroying temples of the Druidic religion, but when he began cutting down the "sacred" trees, the people opposed him. He crossed over to the opposite side of the Loire and founded a monastery that practised a strict regime and drew many disciples.

### Interceding for Priscillian

*Priscillian was a Christian ascetic and mystic from Spain who held that for a Christian to be in continuous communication with God he had to renounce marriage. He was condemned as a heretic by the Council of Saragossa, he fled. But a Spanish bishop named Ithacius rushed to denounce him to the Emperor Maximus at Trier. Martin also hastened to Trier to ask for mercy and have the case removed from secular jurisdiction. The Emperor at first agreed, but, when Martin had gone away, he gave in to the Spanish bishops and ordered Priscillian and his followers to be beheaded (385), the first Christians executed for heresy. Martin was deeply grieved by this and refused to communicate with Ithacius, until pressured by the Emperor.*

### Death and influence

After a visit to Rome, Martin went to Candes, a religious centre he had founded in the diocese of Tours. Here he died of natural causes. By his request, he was buried in the Cemetery of the Poor on 11th November (his feast day). His relics were placed in the cathedral at Tours, which because of his reputation for sanctity became a focus of pilgrimages and reported miracles throughout the Middle Ages.