

**Maše Masses 8/11 – 9/21/2014**

August 11, - September 21, 2014

PONEDELJEK MONDAY 8/11  
8:00 Parishioners

TOREK TUESDAY 8/12  
8:00 + p. Janez Trejčak

SREDA WEDNESDAY 8/13  
8:00 + Frank Padar-M. & C. Kovac

ČETRTEK THURSDAY 8/14  
8:00 + Jennie Padar-M. & C. Kovac

PETEK FRIDAY 8/15  
8:00 + Jelena Zadnik-J. Prelog

SOBOTA SATURDAY 8/16  
6:00PM + Cerar Family-J. Cerar

**NEDELJA SUNDAY 8/17**  
**10:30 + Hilary Rolih-M. & V. Burger**

PONEDELJEK MONDAY 8/18  
8:00 Parishioners

TOREK TUESDAY 8/19  
8:00 po namenu

SREDA WEDNESDAY 8/20  
8:00 + Srečko Belič-Delak

ČETRTEK THURSDAY 8/21  
8:00 + Matilda Dovnik-Klesin

PETEK FRIDAY 8/22  
8:00+ Pezdirc

SOBOTA SATURDAY 8/23  
6:00PM + Thomas McCann Jr.-Nina Woodrow

**NEDELJA SUNDAY 8/24**  
**10:30 + Anica & Franjo Delak-Delak**

PONEDELJEK MONDAY 8/25  
8:00 + Frank V. Padar-M. & C. Kovac

TOREK TUESDAY 8/26  
8:00 Parishioners

SREDA WEDNESDAY 8/27  
8:00 po namenu

ČETRTEK THURSDAY 8/28  
8:00 po namenu

PETEK FRIDAY 8/29  
8:00 + po namenu

SOBOTA SATURDAY 8/30  
6:00PM po namenu

**NEDELJA SUNDAY 8/31**  
**10:30 + Tončka & Vinko Burger-Delak**

PONEDELJEK MONDAY 9/1  
8:00 + Ruth Anne Padar-M. & C. Kovac

TOREK TUESDAY 9/2  
8:00+ Parishioners

SREDA WEDNESDAY 9/3  
8:00 po namenu

ČETRTEK THURSDAY 9/4  
8:00 po namenu

PETEK FRIDAY 9/5  
8:00 po namenu

SOBOTA SATURDAY 9/6  
6:00PM + po namenu

**NEDELJA SUNDAY 9/7**  
**10:30 + Francka Ravnikar-J. Ravnikar**

PONEDELJEK MONDAY 9/8  
8:00 Parishioners

TOREK TUESDAY 9/9  
8:00 + Martin Murin-M. & C. Kovac

SREDA WEDNESDAY 9/10  
8:00 po namenu

ČETRTEK THURSDAY 9/11  
8:00 + Pezdirc

PETEK FRIDAY 9/12  
8:00 + Mary Ann Palcic-Mary H. Palcic

SOBOTA SATURDAY 9/13  
6:00PM + Mark Sluga

**NEDELJA SUNDAY 9/14**  
**10:30 + Simon Kregar**

PONEDELJEK MONDAY 9/15  
8:00 Parishioners

TOREK TUESDAY 9/16  
8:00 + Habjan Family-J. Habjan

SREDA WEDNESDAY 9/17  
8:00 + p. Lojze

ČETRTEK THURSDAY 9/18  
8:00 + Pezdirc

PETEK FRIDAY 9/19  
8:00 + Hilary Rolih-Klesin

SOBOTA SATURDAY 9/20  
6:00PM + Carl Prelog-J. Prelog

**NEDELJA SUNDAY 9/21**  
**10:30 + Mario Sluga**

# Cerkev Svetega Cirila



# Church of Saint Cyril

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## Dragi farani in prijatelji!

Letošnja poletna maša pri Brančevih v znamenju zakonske zvestobe

Kot je postala že tradicija, je bila tudi tokrat v Pensilvaniji na domu družine Branc pripravljena poletna sveta maša na prostem pod slovenskim simbolom lipo, ki je bila tokrat še posebej slovesna zaradi proslave zlate poroke faranov Sv. Cirila Boba in Emily Harley. Irsko-slovenska zakonska zveza iz Brooklyna, sklenjena pred pol stoletja v ZDA in blagoslovljena z naraščanjem, je vzdržala vse preizkušnje dolgih let.

Da bi bilo tako še naprej smo, po vzpodbudnih besedah patra Krizologa med sveto mašo, nato vsi skupaj nazdravili s slovenskima šampanjcem rdeče in bele barve, za uvoz katerih je zaslužen Emil Gaspari.

Nauk dolgotrajne ljubezni sta imela priložnost od blizu spoznati tudi mladoporočenca Mojca in Kevin, ki sta se tik pred tem vrnila s poročnega potovanja oziroma medenega meseca na Havajih.

Brančevi na čelu z Mijo, ki je Bobu in Emily izročila posebno priložnostno darilo, so ponovno poskrbeli, da je duhovno hrano patra Krizologa spremljala tudi obilna materialna pojedina za vse okuse, ki so jo s svojim prispevkom obogatili tudi prisotni.

Vreme je sodelovalo imenitno, z ravno pravšnjo temperaturo za ohladijev v bazenu in sprostitvev tako najmlajših, kot malce manj mladih. Za primerno osvežitev po maši in kasneje med kratkočasenjem z igro metanja podkev, pa je z domačim zvarkom poskrbela "pivovarna" Andreja Branca iz bližnjega Bethlehem. Ponovno najlepša hvala vsej družini Branc za gostoljubje, še enkrat čestitke zlato- in mladoporočencema, vse skupaj pa naj vas do naslednjega snidenja pod lipo spremlja Božji blagoslov. (RP)

21. septembra, 2014 bomo med sveto mašo molili za našega dolgoletnega farana Maria Sluga, ki je meseca maja nenadoma umrl, po maši pa bo Slovensko Ameriška Zveza pripravila **Kulturno uro: children's hour** - Slovenian stories and songs and decorate cupcakes. Zveza prav tako pripravlja Martinovanje v nedeljo 9. novembra 2014 po maši.

V mesecu maju je v Sloveniji pri založbi KD Franc Bogovič Dobova izšel **biografski roman o našem faranu Jožetu Josephu Vodlanu z naslovom Za mavrico preko oceana**. Roman opisuje življenjsko in predvsem umetniško pot Jožeta Vodlana, ki se prepleta s umetniško potjo rojaka Mira Zupančiča; za oba se srečno izteče v "ameriške sanje".

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Anyone who needs to report an alleged incident of sexual abuse of a minor by priest, deacon, religious or lay person serving in the Archdiocese of New York is asked to contact Sr. Eileen Clifford, O. P. at 212-371-1000 x 2949 or Deacon George J. Coppola at 917-861-1762. Both may also be reached via e-mail at [victimassistance@archny.org](mailto:victimassistance@archny.org). Information can also be found on the Archdiocesan website, [www.archny.org](http://www.archny.org). In keeping with the Archdiocesan policy regarding sexual abuse of minors, this information is provided to ensure that our children remain safe and secure.

## Saint of the Day

*Catholic saints are holy people and human people who lived extraordinary lives. Each saint the Church honors responded to God's invitation to use his or her unique gifts. God calls each one of us to be a saint.*

August 14

**St. Maximilian Mary Kolbe**  
(1894-1941)

"I don't know what's going to become of you!" How many parents have said that? Maximilian Mary Kolbe's reaction was, "I prayed very hard to Our Lady to tell me what would happen to me. She appeared, holding in her hands two crowns, one white, one red. She asked if I would like to have them—one was for purity, the other for martyrdom. I said, 'I choose both.' She smiled and disappeared." After that he was not the same.

He entered the minor seminary of the Conventual Franciscans in Lviv (then Poland, now Ukraine), near his birthplace, and at 16 became a novice. Though he later achieved doctorates in philosophy and theology, he was deeply interested in science, even drawing plans for rocket ships.

Ordained at 24, he saw religious indifference as the deadliest poison of the day. His mission was to combat it. He had already founded the Militia of the Immaculata, whose aim was to fight evil with the witness of the good life, prayer, work and suffering. He dreamed of and then founded *Knight of the Immaculata*, a religious magazine under Mary's protection to preach the Good News to all nations. For the work of publication he established a "City of the Immaculata"—Niepokalanow—which housed 700 of his Franciscan brothers. He later founded one in Nagasaki, Japan. Both the Militia and the magazine ultimately reached the one-million mark in members and subscribers. His love of God was daily filtered through devotion to Mary.

In 1939 the Nazi panzers overran Poland with deadly speed. Niepokalanow was severely bombed. Kolbe and his friars were arrested, then released in less than three months, on the feast of the Immaculate Conception.

In 1941 he was arrested again. The Nazis' purpose was to liquidate the select ones, the leaders. The end came quickly, in Auschwitz three months later, after terrible beatings and humiliations.

A prisoner had escaped. The commandant announced that 10 men would die. He relished walking along the ranks. "This one. That one." As they were being marched away to the starvation bunkers, Number 16670 dared to step from the line. "I would like to take that man's place. He has a wife and children." "Who are you?" "A priest." No name, no mention of fame. Silence. The commandant, dumbfounded, perhaps with a fleeting thought of history, kicked Sergeant Francis Gajowniczek out of line and ordered Father Kolbe to go with the nine. In the "block of death" they were ordered to strip naked, and their slow starvation began in darkness. But there was no screaming—the prisoners sang. By the eve of the Assumption four were left alive. The jailer came to finish Kolbe off as he sat in a corner praying. He lifted his fleshless arm to receive the bite of the hypodermic needle. It was filled with carbolic acid. They burned his body with all the others. He was beatified in 1971 and canonized in 1982.